



# Montana Fish, Wildlife & Parks

## COMMISSION MEETING AGENDA

UNITED BANK – 36 9<sup>TH</sup> STREET NORTH

COLUMBUS, MT

*Times May Vary As Much As One Hour – Earlier or Later*

**JUNE 13 -14, 2007**

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**WEDNESDAY, JUNE 13, 2007**

**COMMISSION FIELD TRIP - REGION 5**

**THURSDAY, JUNE 14, 2007**

**COMMISSION MEETING**

**8:30 A.M. ~~ Call to Order and Administrative Items**

- ✓ Pledge of Allegiance
- ✓ Approval of Commission Minutes of May 17, 2007
- ✓ Approval of Commission Expenses through May, 2007

**8:45 A.M. ~~ Parks-----Joe Maurier**

- ✓ Alberton Gorge Land Exchange-ROW Deed Discharge - Final
- ✓ Young's Point FAS in Region 5 - Endorsement
- ✓ Conservation Easement Donation Proposal in the Smith River Area – Endorsement

**9:15 A.M. ~~ Wildlife----- Ken McDonald, Jeff Herbert, Quentin Kujala**

- ✓ 2007 Moose, Sheep & Goat Quotas – Final
- ✓ 2007 Lion Quotas – Final
- ✓ 2007 Furbearer Quotas – Tentative
- ✓ 2007 Bison Seasons and Quotas – Tentative
- ✓ Bighorn Sheep Management License Designation – Final
- ✓ 2008 Moose, Sheep, Goat, Deer and Elk License Auction Rules – Final
- ✓ Administrative Rule for License Auction Rules – Endorsement
- ✓ Administrative Rule for Hunting License Lottery (Supertag) for Antelope, Bison and Mountain Lion - Final
- ✓ Blackfoot Corridor Habitat Conservation Project Conservation Easements – Endorsement

**11:30 A.M. ~~ Open Microphone - Public Opportunity to Address Additional FWP Issues**

**COMMISSION WORK SESSION**

**1:00 P.M.**

- ✓ Mule Deer Foundation Presentation
- ✓ Elk Plan Review
- ✓ Sheep Management Guidelines

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Montana Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities. To request special accommodations relative to a disability, contact Regena Peterson at 444-3186.